

Equal Recognition Foundations Minority Rights

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Summary:

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Equal Recognition: The Moral Foundations of Minority ... Book Description: Conflicting claims about culture are a familiar refrain of political life in the contemporary world. On one side, majorities seek to fashion the state in their own image, while on the other, cultural minorities press for greater recognition and accommodation. Equal Recognition: the Moral Foundations of Minority ... A Political Theory Review interview with Alan Patten, Professor of Politics at Princeton University, about his recent book, Equal Recognition: the Moral Foundations of Minority Rights (Princeton University Press, 2014).

Equal Recognition: The Moral Foundations of Minority ... Equal Recognition: The Moral Foundations of Minority Rights, Alan Patten (Princeton, N.J.: Princeton University Press, 2014), 344 pp., \$45 cloth \$29.95 paper. Equal Recognition: The Moral Foundations Of Minority ... The universal declaration of human rights of Human Rights. recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation. Equal Recognition: The Moral Foundations of Minority ... Notre Dame Philosophical Reviews is an electronic, ... Equal Recognition: The Moral Foundations of Minority Rights. ... Chapter 5, "Equal Recognition", is the heart of the monograph. It presents the core thesis, explains its features, and defends it vigorously against objections. This is also the chapter that is the most compelling.

Equal recognition : the moral foundations of minority ... 2014, Equal recognition : the moral foundations of minority rights / Alan Patten Princeton University Press Princeton, New Jersey Wikipedia Citation Please see Wikipedia's template documentation for further citation fields that may be required. Equal recognition : the moral foundations of minority rights Equal recognition : the moral foundations of minority rights. [Alan Patten] -- "Conflicting claims about culture are a familiar refrain of political life in the contemporary world. On one side, majorities seek to fashion the state in their own image, while on the other.